NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111671

Date: January 14, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE-CAPTURING DEVICE

By (Inventors):

Tetsuya TAKESHITA

Formal drawings (Figs. 1-17; 17 sheets) are attached. 冈 for front page of Publication. Use Figure A Declaration and Power of Attorney is filed herewith. \boxtimes

This patent application is assigned to NIKON CORPORATION.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed _____.

Priority of foreign application No. 2001-006339 filed January 15, 2001 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below: \boxtimes

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	16 - 20	= 0
INDEP CLAIMS	6 - 3	= 3
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

FEE <u>OR</u> RATE \$ 370 <u>OR</u> \$ <u>OR</u> 9 =42 = \$ <u>OR</u> 140 = \$ <u>OR</u> **TOTAL** \$ OR

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
Harpen, Maring, C	\$ 740	
x 18	\$	
x 84	\$ 252	
+ 280	\$	
TOTAL	\$ 992	

Check No. 126807 in the amount of \$992.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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Thomas J. Pardini Registration No. 30,411